

Township of Holland

IN HUNTERDON COUNTY

61 Church Road
Milford, New Jersey 08848

Milford, New Jersey 08848 Phone (908) 995-4847 ext 210 Fax (908) 995-7112

www.hollandtownshipnj.gov

Draft Agenda-Business to the extent known

HOLLAND TOWNSHIP COMMITTEE REGULAR MEETING AGENDA August 2, 2016

MEETING CALLED TO ORDER

If you haven't already done so, please turn off or silence all electronic equipment

FLAG SALUTE

"At this time, I would like to invite the audience to join the Committee in reciting the Pledge of Allegiance"

CLERK READS OPEN PUBLIC MEETING STATEMENT

Adequate notice of this meeting was given pursuant to the open public meeting act, by the Township Clerk on November 12, 2015 by:

- 1) posting such notice on the bulletin board at the municipal building and on the Holland Twp website
- 2) mailing the same to the Hunterdon County Democrat and the Express-Times.

APPROVAL OF MINUTES OF THE: July 19, 2016 Regular Meeting

APPROVAL OF BILLS AS SUBMITTED

| Check# | Vendor | Description | Payment | | Check Total | |
|--------|---|---------------------------------|---------|----------|-------------|----------|
| | | | | | | |
| 21672 | ADT SECURITY SERVICES | Holland Township Bethany Ridge | \$ | 157.26 | \$ | 157.26 |
| 21673 | ALLIED OIL, LLC | Dyed Ultra Low Sulfur Diesel | \$ | 312.74 | | |
| | | Unleaded Gasoline | \$ | 708.39 | | |
| | | Dyed Diesel Fuel | \$ | 539.90 | \$ | 1,561.03 |
| 21674 | Amazon.com RRCC | Various Items | \$ | 694.05 | | |
| | | Various Items | \$ | 260.13 | \$ | 954.18 |
| 21675 | AMAZON,COM, LLC Police | OEM | \$ | 235.27 | \$ | 235.27 |
| 21676 | Animal Control & Investigative Services | 2016 Animal Control Services | \$ | 766.66 | | |
| | | Animal Control Holland Township | \$ | 2,210.00 | \$ | 2,976.66 |
| 21677 | ASSOCIATED MAILING & PRINTING | POSTAGE FOR TAX BILLS | \$ | 662.39 | \$ | 662.39 |
| 21678 | BAER AGGREGATES, INC. | Type 3 Sand | \$ | 119.13 | \$ | 119.13 |
| 21679 | BEACON TAILORING & CUSTOM CREATIONS | Uniforms | \$ | 180.00 | | |
| | | Patches | \$ | 93.50 | \$ | 273.50 |
| 21680 | PEPSI-COLA | Snack Hut | \$ | 248.16 | \$ | 248.16 |
| 21681 | BRUCES MOWER SERVICE | Blacktop Cutting Blade | \$ | 252.00 | \$ | 252.00 |
| 21682 | CAMPBELL FOUNDRY COMPANY | Plastic Pipe | \$ | 3,447.00 | \$ | 3,447.00 |
| | | | | | | |

| 21683 | CATHERINE M. MILLER | Renewal of Notary Public | \$ 30.00 | \$ | 30.00 |
|-------|--------------------------------------|------------------------------------|-----------------|----------|------------|
| 21684 | Leonard A. LaGuardia | Summer Camp Shirts | \$ 546.00 | \$ | 546.00 |
| 21685 | CERTIFIED CHEMICAL COMPANY | SBS Aeroblue Hand Soap | \$ 151.60 | _ | |
| | | Cleaning Supplies and Trash Can | \$ 272.38 | \$ | 423.98 |
| 21686 | Chris's Lawn Mowing Inc. | Lawn Care RRCC - 7 payments \$14 | \$ 3,450.00 | \$ | 3,450.00 |
| 21687 | Cleary Giacobbe Alfieri Jacobs | 2015 Labor Attorney services th | \$ 45.00 | \$ | 45.00 |
| 21688 | CLEMENS UNIFORM | Rags & Mat | \$ 21.75 | Ψ | 10.00 |
| 21000 | 0.22.12.15 0.11. | Rugs for RRCC | \$ 35.25 | \$ | 57.00 |
| 21689 | COLLEEN M. PURSELL | Police Website | \$ 131.28 | \$ | 131.28 |
| 21690 | Department of Finance | 3rd Qrt Assessment Library Tax | \$ 50,304.99 | \$ | 50,304.99 |
| 21691 | Department of Finance | 3rd Qrt County Tax for 2016 | 501,792,84 | \ | 501,792.84 |
| 21692 | Department of Finance | 3rd Qrt Assessment Open Space T | \$ 47,719.12 | \$ | 47,719.12 |
| 21693 | Dashing Valet Dry Cleaning | Dry-cleaning - June - July 2016 | \$ 342.70 | \$ | 342.70 |
| 21694 | DELAWARE VALLEY FAMILY HEALTH CNTR. | Physical | \$ 268.00 | \$ | 268.00 |
| 21695 | DINGMAN'S DAIRY | Snack Shack Ice Cream | \$ 565.11 | Ψ | 200.00 |
| 210,0 | 21.01.02 | July Ice Cream | \$ 228.92 | \$ | 794.03 |
| 21696 | DONALD YOWELL SR | PB B13 L3.01 close out the account | \$ 1,089.33 | \$ | 1,089.33 |
| 21697 | ELIZABETHTOWN GAS | Meter 14Y735578 Account 989045 | \$ 18.65 | | , |
| | | Meter 01061655 Account 93404665 | \$ 167.50 | \$ | 186.15 |
| 21698 | Energy Fitness Wellness Solutions LL | Fitness Equipment Preventative | \$ 525.00 | \$ | 525.00 |
| 21699 | FASTENAL | Cotter Pins | \$ 2.81 | \$ | 2.81 |
| 21700 | FERGUSON - LAKEWOOD #501 | Toilet Tank Gasket | \$ 9.68 | \$ | 9.68 |
| 21701 | First Student, Inc. of Delaware | Bus for summer camp field trip | \$ 720.00 | \$ | 720.00 |
| 21702 | FLEMINGTON SUPPLY CO., INC. | Station #1 Water Line Repair Pa | \$ 817.40 | \$ | 817.40 |
| 21703 | Fun Time Junction | Summer Camp Field Trip | \$ 373.75 | \$ | 373.75 |
| 21704 | GRAINGER | Ear Plugs, Sledge Hammers | \$ 197.69 | | |
| | | Shovels, Rakes, Tape Measure, S | \$ 420.64 | | |
| | | Hard Hats | \$ 17.56 | \$ | 635.89 |
| 21705 | H.J. OPDYKE LUMBER COMPANY, INC. | Concrete, Bonding Agent, Pallet | \$ 71.40 | \$ | 71.40 |
| 21706 | IN THE SWIM | Super Shock | \$ 1,025.94 | \$ | 1,025.94 |
| 21707 | INSTITUTE FOR PROF, DEVELOPMENT | NJ Workers Comp Overview #1 | \$ 297.00 | \$ | 297.00 |
| 21708 | JERSEY CENTRAL POWER & LIGHT | Account 100 004 272 595 Street | \$ 1,332.28 | | |
| | | Account 100 004 272 553 Street | \$ 153.75 | | |
| | | Account 100 060 952 585 Street | \$ 56.99 | \$ | 1,543.02 |
| 21709 | JESSICA NEGLIA | Roto Rooter - Emergency for Po | \$ 535.00 | | |
| | | Re-upholstery of Fitness Equipment | \$ 491.00 | | |
| | | Payment for summer camp field trip | \$ 83.91 | \$ | 1,109.91 |
| 21710 | JIM FLYNN'S TRUCK REPAIR, INC. | Air Brake Fitting For 1998 Truck | \$ 11.44 | \$ | 11.44 |
| 21711 | JJBRINKS, LLC | Bricks for Kids - Star Wars Adv | \$ 1,820.00 | \$ | 1,820.00 |
| 21712 | Kleen and Fresh Carpet Systems | Carpet Cleaning - Downstairs (F | \$ 495.00 | \$ | 495.00 |
| 21713 | Korie Fuchs | Refund for 2016 Swim Lessons | \$ 160.00 | \$ | 160.00 |
| 21714 | L.J. ZUCCA INC. DISTRIBUTORS | Candy for Snack Shack | \$ 250.26 | \$ | 250.26 |
| 21715 | LIFESAVERS, INC. | Camp and Pool Medical Supplies | \$ 233.06 | \$ | 233.06 |
| 21716 | Looseleaf Law Publications | 2016 NJ Motor Vehicle Guides | \$ 61.80 | \$ | 61.80 |
| 21717 | JAMES A FOX INC | Mad Science Camp - Secret Agent | \$ 1,340.00 | \$ | 1,340.00 |
| 21718 | MASER CONSULTING PA | General Engineer Services thru | \$ 4,940.00 | | |
| | | | | | |

| | | Gridley Circle Pump station work | \$ | 9,750.00 | \$ | 14,690.00 |
|--|-------------------------------------|--|-----------|-------------------|----|------------|
| 21719 | MILFORD SEWER UTILITY | 2016 3rd Qtr | \$ | 50,000.00 | \$ | 50,000.00 |
| 21720 | MILFORD-HOLLAND RESCUE SQUAD, INC. | 2016 3rd QUARTER DONATION | \$ | 16,161.29 | \$ | 16,161.29 |
| 21721 | MONINGHOFF APPLIANCE & SUPPLY CORP. | Various Supplies | \$ | 67.82 | \$ | 67.82 |
| 21722 | OAK HILL GOLF CLUB, INC. | Golf Camp for Summer camp 2016 | \$ | 720.00 | \$ | 720.00 |
| 21723 | ONE CALL CONCEPTS, INC. | NJ One Call Markouts | \$ | 12.50 | \$ | 12.50 |
| 21724 | PERFORMANCE TIRE COMPANY | Truck Tires | \$ | 2,868.42 | \$ | 2,868.42 |
| 21725 | Philly Trampoline Parks Levittown | Summer Camp Field Trip | \$ | 1,454.00 | \$ | 1,454.00 |
| 21726 | POWERCO, INC. | Kubota BX25 Rental | \$ | 225.00 | \$ | 225.00 |
| 21727 | RARITAN VALLEY DISPOSAL #865 | 2016 - 30 Yard Garbage Dumpster | \$ | 510.00 | | |
| | | 2016 - 30 Yard Garbage Dumpster | \$ | 1,020.00 | | |
| | | 2016 - 30 Yard Garbage Dumpster | \$ | 510.00 | \$ | 2,040.00 |
| 21728 | RK OCCUPATIONAL & ENV ANALYSIS, INC | 2015 RTK SURVEY & Filing | \$ | 979.80 | \$ | 979.80 |
| 21729 | Robin Nugent | Summer Camp Supplies | \$ | 305.89 | \$ | 305.89 |
| 21730 | SANITATION TRUCK REPAIR CO., INC. | Pressure Switch For Recycling B | \$ | 298.89 | \$ | 298.89 |
| 21731 | SIMPLEX GRINNELL, LP | Fix Time Clock at RRCC | \$ | 655.40 | \$ | 655.40 |
| 21732 | STAPLES BUSINESS ADVANTAGE | Sanitary Supplies | \$ | 106.36 | | |
| | | Office Supplies - Envelopes | \$ | 16.79 | \$ | 123.15 |
| 21733 | St. of NJ/Dept of Labor/Workforce | 2015 State Plan 4 Assessment | \$ | 527.30 | \$ | 527.30 |
| 21734 | Victoria L Stevens | | \$ | 35.00 | \$ | 35.00 |
| 21735 | THERESA VERDI | Center Cleaning July 7-23, 2016 | \$ | 520.00 | \$ | 520.00 |
| 21736 | Thomas P Costley | Background Check, Boots & Tee S RESERVATION NUMBER 42481, 1 | \$ Rav | 169.94 | \$ | 169.94 |
| 21737 | TROP | K | \$ | 2,106.00 | \$ | 2,106.00 |
| 21738 | US Foods Inc., Allentown Division | Snack Hut Food | \$ | 493.79 | | |
| | | Food for snack hut & camp | \$ | 667.25 | \$ | 1,161.04 |
| 21739 | Vacuum & Lamp Shop | Oreck | \$ | 199.00 | \$ | 199.00 |
| 21740 | VALLEY AUTO SUPPLY | Cotter Pins, Hand Towels, Fuses | \$ | 90.48 | \$ | 90.48 |
| 21741 | H & K Group, Inc. | 2016 Blacktop Waste | \$ | 101.22 | \$ | 101.22 |
| 21742 | WE RENT | Fuel Filter/Stabilizer/washer f | \$ | 17.89 | \$ | 17.89 |
| | | | To | otal | \$ | 725,100.39 |
| | Manual Checks | | | | | |
| | | | To | otal | \$ | 725,100.39 |
| OTHER TRUST FUNDS | | | | | | |
| BUDGET AND APPROPRIATION RESERVES \$ 50,000.00 | | | | | | |
| SEWER CAPITAL BUDGET AND APPROPRIATION RESERVES \$ | | | 60.00 | | | |
| ANIMAL CONTROL BUDGET AND APPROPRIATION RESERVES | | RVES \$ 2,97 | 6.66 | | | |
| ESCROW-ESCROW FUNDS 1,089.33 | | | | | | |
| C1 1 : | 10.02.2016 | | | 525 100 20 | | |

Checks issued 8-02-2016

REMINDER/ANNOUNCEMENT
-Holland Township is hosting the 37th Annual Holland Township Community Day on Saturday September 10. The day filled with rides, games, demonstrations and lots of great food kicks off at 1 p.m. and will end with our famous fireworks display.

725,100.39

OLD BUSINESS FROM TOWNSHIP COMMITTEE

- -Projects at the Riegel Ridge Community Center-At the July 19, 2016 meeting Mr. Vogel advised he would obtain estimates and details (including square footage) of the proposed pavilion on the grove and cost estimates of the projects that have been identified by the Committee
- -Discussion/Possible Adoption-ORDINANCE 2016-____AMENDING CHAPTER 120 OF THE CODE OF THE TOWNSHIP OF HOLLAND REGARDING PEDDLING AND SOLICITING

LIAISON REPORTS

NEW BUSINESS FROM TOWNSHIP COMMITTEE

- -Approval to install door chime system on lower level exterior door \$275
- **-Approval**-of Raffle Application: (To be held 10/22/2016 5:00-7:00 p.m. at Case Field, Holland Township)

Application for Raffle 2016-9 Milford Lions Club [Off-premise draw raffle awarding cash-50/50]

- **-RESOLUTION**-Discussion/Possible Adoption-Reduction of Escrow request-Mill Rd Solar Project, LLC-Solar Project
- -At the July 19, 2016 meeting Attorney Cushing advised that he would obtain estimates from the professional for the Solar Project.
- -RESOLUTION-Refund of Planning Board Escrow
 RESOLUTION
 Authorizing the Refund of Escrow Deposits

WHEREAS, the Municipal Land use Law allows for refunding of unused escrow deposits, Cash Bonds, and accumulated interest, and

WHEREAS, the Township of Holland has received deposits for Review, Inspection fees and Cash Bonds, and

WHEREAS, the Township of Holland has received signed board professional release forms and

WHEREAS, it has been determined that the various applications and projects listed below have been withdrawn, or have received approval for release:

Donald Yowell 110 Adamic Hill Road Milford, NJ 08848 Minor Subdivision Block 13 Lot 3.01 Account # 14299568504000 Planning Board Review Escrow \$1,089.33

THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Holland, County of Hunterdon, State of New Jersey that the Finance Officer hereby directed to refund the remaining escrow Deposits, cash bonds and accumulated interest to the above applicants.

BUSINESS FROM TOWNSHIP ATTORNEY

ADJOURN at_

| MEETING OPEN TO | PUBLIC-(speakers | will be limited to | o 3 minutes) |
|------------------------|------------------|--------------------|--------------|
| | | | |